

**WARNING OF TOWN MEETING**

The residents of the Town of Sherman are hereby warned and notified that a Town Meeting will be held in Charter Hall at the Emergency Services Facility on Friday, April 28, 2017, at 7 PM to act upon the following matters:

To present the Town budget and the Board of Education budget recommended by the Board of Selectmen and the Board of Education for the fiscal year beginning July 1, 2017.

- 1) Shall the Town of Sherman Budget of \$5,270,070, as proposed by the Board of Selectmen, acting as the Board of Finance, for the year 7/1/2017 through 6/30/2018, be approved? "Yes" or "No".
- 2) Shall the Board of Education Budget of \$9,381,405, as proposed by the Board of Selectmen, acting as the Board of Finance, for the year 7/1/2017 through 6/30/2018, be approved? "Yes" or "No".
- 3) To consider and act upon the adoption of an ordinance entitled "ORDINANCE REGARDING SEPTIC SYSTEM MANAGEMENT". The proposed ordinance is on file in the Office of the Sherman Town Clerk.

**NOTICE OF REFERENDUM**

Resolutions Numbers 1, 2, and 3 above have been removed from the call of the meeting by the Board of Selectmen as per Section 7-7 of the Connecticut General Statutes. The Moderator shall adjourn the Town Meeting at its conclusion and the above Resolutions shall be submitted to a referendum vote on the voting machines or paper ballots by Town electors and qualified voters for approval or disapproval on Saturday, May 6, 2017 between the hours of 8:00 AM and 8:00 PM at the Emergency Services Facility. The Resolutions shall be placed upon the voting machines or paper ballots under the following headings:

**QUESTION 1**

"SHALL THE TOWN OF SHERMAN BUDGET OF \$5,270,070,  
AS PROPOSED BY THE BOARD OF SELECTMEN, ACTING AS  
THE BOARD OF FINANCE, FOR THE YEAR 7/1/2017 THROUGH 6/30/2018  
BE APPROVED?

YES

NO

Voters approving the Resolution will vote "Yes" and those opposing the Resolution will vote "No".

QUESTION 2

"SHALL THE BOARD OF EDUCATION BUDGET OF \$9,381,405, AS PROPOSED BY THE BOARD OF SELECTMEN, ACTING AS THE BOARD OF FINANCE, FOR THE YEAR 7/1/2017 THROUGH 6/30/2018 BE APPROVED?"

YES NO

Voters approving the Resolution will vote "Yes" and those opposing the Resolution will vote "No".

QUESTION 3


"SHALL THE TOWN OF SHERMAN APPROVE THE RESOLUTION ADOPTING AN ORDINANCE ENTITLED "ORDINANCE REGARDING SEPTIC SYSTEM MANAGEMENT"?"

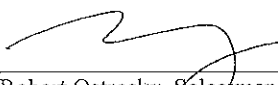
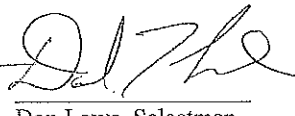
YES NO

Voters approving the Resolution will vote "Yes" and those opposing the Resolution will vote "No".

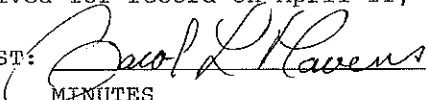
Dated in Sherman, Connecticut this 4<sup>th</sup> day of April 2017.

BOARD OF SELECTMEN

  
Clay Cope  
First Selectman

 Robert Ostrosky, Selectman  
 Don Lowe, Selectman

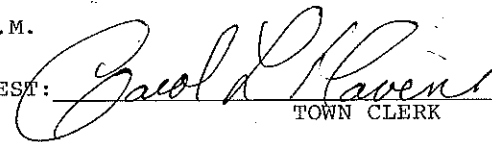
Received for record on April 11, 2017 at 3:20 PM

ATTEST:  TOWN CLERK  
MINUTES  
TOWN MEETING  
APRIL 28, 2017

PLEDGE OF ALLEGIANCE  
WARNING READ BY TOWN CLERK  
GEORGE LINKLETTER ELECTED MODERATOR

- ITEM NO. 1: The general government budget was presented by First Selectman Clay Cope. This item was for discussion only and will be voted upon at the May 6, 2017 Referendum.
- ITEM NO. 2: The Board of Education budget was explained by Board Chairman, Rowland Hanley. This item was for discussion only and will be voted upon at the May 6, 2017 Referendum.
- ITEM NO. 3: The Septic Ordinance was presented by First Selectman Cope and Selectman Don Lowe addressed it. This item was for discussion only and will be voted upon at the May 6, 2017 Referendum.

The meeting adjourned at 7:18 P.M.

ATTEST:  TOWN CLERK

**TOWN CLERK'S OFFICE**

MALLORY TOWN HALL  
P.O. BOX 39  
9 ROUTE 39 NORTH  
SHERMAN, CONNECTICUT 06784-0039

860-354-5281

CAROL L. HAVENS  
TOWN CLERK

WARNING  
ADJOURNED TOWN MEETING  
REFERENDUM  
MAY 6, 2017

The electors and taxpayers of the Town of Sherman are hereby warned and notified to meet at Charter Hall in the Emergency Services Facility on Saturday, May 6, 2017 from 8:00 A.M. to 8:00 P.M. of said day to decide by voting machine the following questions:

QUESTION NO. 1: SHALL THE TOWN OF SHERMAN BUDGET OF \$5,270,070., AS PROPOSED BY THE BOARD OF SELECTMEN, ACTING AS THE BOARD OF FINANCE, FOR THE YEAR 7/1/2017 THROUGH 6/30/2018 BE APPROVED?

YES NO

QUESTION NO. 2: SHALL THE BOARD OF EDUCATION BUDGET OF \$9,381,405., AS PROPOSED BY THE BOARD OF SELECTMEN, ACTING AS THE BOARD OF FINANCE, FOR THE YEAR 7/1/2017 THROUGH 6/30/2018 BE APPROVED?

YES NO

QUESTION NO. 3: SHALL THE TOWN OF SHERMAN APPROVE THE RESOLUTION ADOPTING AN ORDINANCE ENTITLED "ORDINANCE REGARDING SEPTIC SYSTEM MANAGEMENT"?

YES NO

There will be no voter registration after May 5, 2017, Dated at Sherman, Connecticut, this 13<sup>th</sup> day of April, 2017.

Carol L. Havens  
Town Clerk of Sherman

Referendum Results Town Journal  
Volume 8 Pages 623 and 652.

APR 13 2017  
10:30 AM  
Ch

RETURN OF POSTING AND PUBLICATION OF NOTICE OF TOWN MEETING

I, Clay Cope, First Selectman of the Town of Sherman, hereby certify that I caused a copy of the attached Notice of a Town Meeting, bearing the written signatures of a majority of the Selectmen of the Town of Sherman, to be posted on the signpost in said Town on 4/28/17, and that I caused a copy of said notice to be published in the Town Tribune, a newspaper having a circulation in the Town of Sherman, in its issue of 4/21/17 & 4/27/17

Dated in Sherman, Connecticut this 30 day of May, 2017.

[Signature]

First Selectman

Received for record on May 31, 2017 at 9:35 A.M.

Received for record  
5/31/17  
Date

5-31-2017  
9:35AM

ATTEST: [Signature]  
TOWN CLERK

[Signature]