

# TOWN OF SHERMAN

Mallory Town Hall  
9 Route 39 North  
Sherman, Connecticut 06784



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BOARD OF SELECTMEN  
Regular Monthly Meeting Agenda  
Thursday, October 26<sup>th</sup> at 7 PM

- I. CALL TO ORDER
  - Pledge of Allegiance
- II. PUBLIC COMMENT
- III. CORRESPONDENCE
- IV. ADMINISTRATIVE
  - A. Approval of Minutes
  - B. Tax refunds
  - C. Monthly financial summary review
  - D. 2018 Calendar approval
- V. INFORMATION & DISCUSSION
  - A. Presentation on the Roger Sherman Trail by Mr. John Jenner
  - B. Progress report on Town projects
    - a. Water issue regarding elevated sodium content
    - b. Fox Run detention basin
  - C. Happy Acres Farm report
  - D. Cell Service
  - E. SVFD radio communications
  - F. Website and digital communications
  - G. Lake Noise ordinance draft
  - H. Cozier Hill paving project
  - I. LoTCIP update: Wakeman Hill Road
  - J. Sherman School Multi-Purpose Room HVAC project
  - K. Cell Service ad hoc committee
  - L. Cricket Valley Power Plant in Dover NY
- VI. OTHER BUSINESS: Suggestions by Selectmen for future agendas
- VII. PUBLIC COMMENT
- VIII. ADJOURNMENT

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Visit us online at [www.townofshermanct.org](http://www.townofshermanct.org)